

**U.S. Army Corps of Engineers - Charleston District  
Checklist for 2002 Nationwide Permit Review  
Nationwide Permit 30**

**Moist Soil Management for Wildlife  
(404)**

SAC #: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Waterway/Location: \_\_\_\_\_

Project Name: \_\_\_\_\_

1. Is the activity for the discharge of dredged or fill material or maintenance activities that are associated with moist soil management for wildlife where soil manipulation is used to manage habitat and feeding areas?  

☐ Yes      \_\_\_ No
2. Is the activity proposed on non-tidal Federally-owned or managed property, non-tidal state-owned or managed property, or non-tidal local government agency-owned or managed property?  

☐ Yes      \_\_\_ No
3. Are sufficient vegetated buffers maintained adjacent to all open water bodies, streams, etc., to preclude water quality degradation due to erosion and sedimentation?  

☐ Yes      \_\_\_ No
4. Is the activity for the repair, maintenance, or replacement of existing water control structures; the repair or maintenance of dikes; plowing and discing to impede succession, prepare seed beds or establish firebreaks?  

☐ Yes      \_\_\_ No
5. Is the activity for the construction of new dikes, new roads, new water control structures, etc.?  

\_\_\_ Yes      ☐ No
6. Is the activity for the conversion wetlands to uplands, impoundments, or other open water bodies?  

\_\_\_ Yes      ☐ No
7. Is the activity located in a designated critical resource water or its adjacent wetlands?  

☐ Yes\*      ☐ No

8. Are all of the applicable NWP General and Regional Conditions satisfied, including mitigation (GC #19), endangered species, and cultural resources, and if any Federally listed species and/or designated critical habitat occurs in the action area, have you made an effect determination and properly documented it in the administrative record?

☐ Yes      ☐ No

TO QUALIFY FOR THE NWP, UNLESS OTHERWISE NOTED, EVERY NUMBERED ITEM MUST HAVE A CHECKED BOX.

\* - REQUIRES A PRE-CONSTRUCTION NOTIFICATION (PCN) TO THE DISTRICT ENGINEER.